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Happy Friday Mustangs!

**Safe In-Person Expansion**

This week the Governing Board discussed recommendations for expanding the current in-person models at our elementary and secondary schools. The full presentation can be found [here](https://drive.google.com/file/d/1K-BxIJMzqCWuyJ4NQ2E_z6qCyaPnL2XD/view?usp=sharing). The Board gave direction, pending final negotiations, to move forward with the following expansion plan to take effect on Tuesday, May 4th:

Grades TK-1 Tuesday - Friday, AM/PM (current schedule)

Grades 2 - 5 Tuesday - Friday, 8:45 a.m. - 2:25 p.m.

Specifically at Richland, we are pleased that our space allows for all children Grades 2-5 to return with our 3 feet apart guidelines and NO children will be displaced from their classrooms. Great news for our Mustangs!

**Kinder/TK and new Mustangs registration is now open!**

Spread the word that online registration has now opened for the 21-22 school year!

**Richland Rebuild Updates**

Thank you to all families and community members who attended our Community Richland Rebuild meeting on Wednesday night. The community members had SO many lovely things to say about our school and they love being our neighbors. We are so happy they are as excited as we are about our new build.

Please see below for a Calendar of Upcoming Construction dates. We will revise weekly as we work through this process.

If you haven’t seen it, here is the video of our rebuild plans to share! <https://www.youtube.com/watch?v=oQKG1dypIuw&t=17s>

**5th Promotion is happening!**

We are excited that we will have in person 5th grade Promotion this year for our in person students promoting to middle school. We will be following CDC guidelines as well as CDPH protocols specific to in person promotions including social distancing, cohorts of students and limiting guests to TWO per student. More information to follow but mark your calendars for Monday, June 7th!

**Child Nutrition Services - School Lunch Update**

Just a reminder that any students learning from home (LEVS or Asynchronous days) can still stop by Richland to get a HOT lunch every day between 12:30-12:45 in front of the cafeteria.

And… GREAT news! The Federal USDA School Lunch Program will continue to offer school lunches for ALL Students next school year at NO COST!

**SMUSD Reading Challenge**

The MyON Spring Reading Challenge ends on April 9th! Studies show that student achievement increases when families are involved. To celebrate your student’s reading achievement, access your student’s personalized myON profile report. This report provides a visual snapshot of your child's reading activity. Click the link below for details.

[https://www.smusd.org/.../links\_to\_programs/my\_o\_n\_reader](https://www.smusd.org/departments/special_programs/links_to_programs/my_o_n_reader?fbclid=IwAR2lJajpE2VfhLon4-zKI4hC47oFOhjI6OOkEGFSKbTLOLStOSOISwoLCHM)

**LCAP Stakeholder Feedback**

Throughout the month of March and April, Hanover Research conducted virtual LCAP stakeholder groups with staff and parents, including administrator groups, the SMUSD Parent Advisory Council, and DELAC. This month begins the LCAP draft review process. Please see below for the dates and times for the upcoming LCAP Stakeholder Meetings. Please note that all Spanish-speaking stakeholders have the option to attend the May DELAC meeting, where the draft will be presented in Spanish, and subsequent discussions will also be in Spanish.

* Wed, April 21, 10:00AM-12 PM: SMUSD Parent Advisory Council LCAP Feedback Session
* Mon, April 26th, 2:00PM-4:00PM: Public LCAP Feedback Session Option #1 (Zoom link will be posted on website & shared with all of you when available)
* Thursday, April 29, 5:00-7:00PM: Public LCAP Feedback Session Option #2 (Zoom link will be posted on website & shared with all of you when available)
* Tuesday, May 4th (Board Meeting): 6:30 PM: LCAP Public Hearing
* Wed, May 12th DELAC Meeting, 6:00-8:00 PM: This meeting is open to the public and will include a LCAP presentation in Spanish for all of our Spanish-speaking community members to attend & provide input/feedback.
* Tuesday, June 15th, 6:30PM: LCAP information & consent through Governing Board meeting

**FOR Club**

**\* MY YARD LIVE DINE OUT:** Join us April 29th from 5-8 at My Yard Live. They will donate 10% of net sales during that time to the FOR Club so be sure to tell your friends and family too!

**\* FLEET SCIENCE:** Monday, April 26th from 1:00-2:00 our Mustangs can join the Fleet Science Center to learn about the Moon. Registration is free, but space is limited: <https://www.signupgenius.com/go/70a0d49a4a928a1f94-fleet3>

**\* BINGO DE MAYO:** Tuesday May 4th at 6:30PM (via Zoom). We’ll play 5 games and each card is $5. Order take-out or dine-in at Cocina del Charro, San Marcos before the bingo games begin. Visit [www.bingodemayo.givesmart.com](http://www.bingodemayo.givesmart.com/) to purchase bingo cards, register, and view/ bid on great prizes in the silent auction. You can bid on Disneyland tickets, Gift Baskets, a Handmade Quilt, and more!!

**\* GOLF TOURNAMENT COMMITTEE:** The Annual Golf Tournament is scheduled for June 19th. If you would like to join the golf tournament committee please email forclubpresident@gmail.com for more information.

**\* FOR CLUB PARENT FEEDBACK SURVEY:** Share your input on how to utilize FOR Club funds for the 2021-22 school year: <https://docs.google.com/forms/d/e/1FAIpQLScxO3vIy300eNr6JN9JYKTFz0xUgLD6Vg98keIwbrxF4iQwaw/viewform?usp=sf_link>

**\* SILVER GRAPHICS:** Create keepsakes with your student's artwork or order Richland Strong face masks. We'll be releasing a new art tutorial next month that our Mustangs can follow along with. Find art tutorials and guidelines on our website: [https://www.richlandforclub.com/silver-graphics](http://track.spe.schoolmessenger.com/f/a/uNafFvtZyZLhinoBp3QHnQ~~/AAAAAQA~/RgRiEXbxP0QvaHR0cHM6Ly93d3cucmljaGxhbmRmb3JjbHViLmNvbS9zaWx2ZXItZ3JhcGhpY3NXB3NjaG9vbG1CCmAtcUMwYEjz_7VSFWxlbmFsYXVlckBob3RtYWlsLmNvbVgEAAAAAQ~~)

**\*BROWN’S FAMILY CHEM-DRY FUNDRAISER:** Call 760-452-9449 to schedule carpet cleaning, floor cleaning, upholstery cleaning, granite restoration, or MicroPro Shield Service. Mention Richland and they will donate 25% back to support our programs.

Have a great weekend, Mustangs!

Virtual hugs,

Julie Barbara

Principal

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**CALENDAR OF EVENTS**

(Please cut off and hang on your fridge!) :)

* **Monday, April 26th** 1:00-2:00 Fleet Science Center Lesson - The Moon
* **Thursday, April 29th 5:00-8:00 p.m.**  My Yard Live Dine Out
* **Friday, April 30th** Friday Flag Salute and Student of the Month
* **Tuesday, May 4th, 6:30 pm - 8:00 pm**  Bingo de Mayo and Cocina Del Charro Dine Out . Visit [www.bingodemayo.givesmart.com](http://www.bingodemayo.givesmart.com/) to purchase bingo cards, register, and view/ bid on great prizes in the silent auction.
* **Monday, May 3rd - Friday, May 7th** Teacher/Staff Appreciation Week.

See flyer attached for fun plans to honor our staff!

* **Monday, May 24th** Menchies Dine Out. Yum!
* **Monday, June 7th** In person 5th Grade Promotion, times will be 9:00, 11:30 or 2:30 pm. Stay tuned for more information.
* **Saturday, June 19th** FOR Club Annual Golf Tournament, info to follow

**Richland Rebuild Timeline and Updates**

Interim housing (Upper wing classrooms only) and initial school site grading:

* + - Start: June 10, 2021
    - Completion: September 2021

New school buildings construction:

* + - Start: September 2021
    - Completion: August 2022

Demolition of existing school:

* + - * Start: June 2022
      * Completion: August 2022

Construction of fields and playgrounds:

* + - * Start: July/August 2022
      * Completion: January 2023 (return of school)

Construction of traffic lights:

* + - * Start: TBD
      * Completion: January 2023